Your ref Our ref

Ask for Mark Hooper

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**District Council House, Frog Lane** Lichfield, Staffordshire WS136YU

Customer Services 01543 308000 Direct Line 01543 308064

29 March 2018

Dear Sir/Madam

## **CABINET**

A meeting of the Cabinet has been arranged to take place on TUESDAY, 10TH APRIL, 2018 at 6.00 PM IN THE COMMITTEE ROOM District Council House, Lichfield to consider the following business.

Access to the The Committee Room is via the Members' Entrance.

Yours Faithfully

Neil Turner BSc (Hons) MSc

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**Director of Transformation & Resources** 

To: **Members of Cabinet** 

> Councillors Wilcox (Chairman), Pritchard (Vice-Chair), Eadie, Pullen, Smith and Spruce









## **AGENDA**

- 1. Apologies for Absence
- 2. Declarations of Interest
- Conservation Area Appraisal and Management Plans for Wall and 1 4
  Wigginton Conservation Areas
- 4. To Receive the Minutes of the Parish Forum held on 7 March 2018 5 10

## 5. **EXCLUSION OF THE PUBLIC AND PRESS**

RESOLVED: "That as publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted, the public and press be excluded from the meeting for the following items of business, which would involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972"

- 6. Acquisition of Land, Birmingham Road, Lichfield 11 16
- 7. To Receive the Minutes of the Meeting of the Asset Strategy Group 17 20 Held on 8 March 2018





